



# City of Belle Glade

Office of the City Clerk

A Municipal Corporation since  
September 11, 1945

Tel: 561-996-0100  
Fax: 561-993-1814

[www.bellegladegov.com](http://www.bellegladegov.com)

## Commissioners

Steve B. Wilson  
*Mayor*

Mary Ross Wilkerson  
*Vice Mayor*

Johnny Burroughs, Jr.  
*Treasurer*

Michael C. Martin

Larry Underwood

Lomax Harrelle  
City Manager

## PUBLIC NOTICE OF SPECIAL MEETING OF THE COMMUNITY REDEVELOPMENT AGENCY

PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY OF BELLE GLADE'S **COMMUNITY REDEVELOPMENT AGENCY** WILL HOLD A **SPECIAL MEETING ON MONDAY, AUGUST 21, 2017** BEGINNING AT **5:15 P.M.** OR AS SOON THEREAFTER AS POSSIBLE, IN THE COMMISSION CHAMBERS AT BELLE GLADE CITY HALL, 110 DR. MARTIN LUTHER KING, JR. BLVD., WEST, BELLE GLADE, PALM BEACH COUNTY, FLORIDA, TO TAKE FORMAL ACTION ON THE FOLLOWING ITEMS:

1. **FLOODPLAIN ORDINANCE RELATING TO FLOOD INSURANCE STUDY AND FLOOD INSURANCE RATE MAPS; AND**
2. **APPROVAL TO DONATE THREE (3) CITY-OWNED PARCELS TO HABITAT FOR HUMANITY**

CITY OF BELLE GLADE  
Debra R. Buff, MMC, City Clerk

Should any interested party seek to appeal any decision made by the **COMMUNITY REDEVELOPMENT AGENCY** with respect to any matter considered at such meetings or hearings, such person will need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Reference: Florida Statutes 286.0105)

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding should contact the City Clerk at 561-996-0100 no later than 48 hours prior to the proceeding. If hearing impaired, telephone the Florida Relay Service Numbers, 800-955-8771 (TDD) or 800-955-8770 (Voice), for assistance. (Reference: Florida Statutes 286.26)

POST IN CITY HALL / CITY WEBSITE

FAX TO: WAFC (AM & FM)

E-MAIL TO: City Manager, Deputy City Manager, Directors, Managers, City Attorney, PBSO, PBCFR, and Others

DATE POSTED/FAXED/E-MAILED: AUGUST 3, 2017

cc: Honorable Mayor and Commissioners