

## **PUBLIC NOTICE**

The City of Belle Glade, Florida, will conduct a Public Hearing and First Reading of an Ordinance on Monday, August 21, 2017, at 6:30 p.m., or continuing from time to time and place to place as said meeting may be adjourned to hear the public, in City Hall Commission Chambers, located at 110 Dr. Martin Luther King, Jr. Blvd., West, Belle Glade, Florida, 33430, to consider the First Reading of proposed Ordinance, which title reads as follows:

**AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF BELLE GLADE, FLORIDA, AMENDING THE CITY OF BELLE GLADE CODE OF ORDINANCES AT CHAPTER 12 “FLOODPLAIN DAMAGE PREVENTION”, ARTICLE I “ADMINISTRATION”, SUBSECTION 12-2(C), TO UPDATE THE DATE OF THE FLOOD INSURANCE STUDY AND FLOOD INSURANCE RATE MAPS; PROVIDING FOR CODIFICATION, APPLICABILITY, REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE.**

Copy of said proposed Ordinance is available for inspection Monday through Thursday, between the hours of 7:30 a.m. and 6:30 p.m., in the office of the City Clerk located at the aforementioned address.

Should any interested party seek to appeal any decision made by the City Commission with respect to any matter considered at such hearings, such person will need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding should contact the City Clerk at 561-996-0100 no later than 48 hours prior to the proceeding. If hearing impaired, telephone the Florida Relay Service Numbers, 800-955-8771 (TDD) or 800-955-8770 (Voice), for assistance. (F.S. 286.26)

CITY OF BELLE GLADE  
DEBRA R. BUFF, MMC  
CITY CLERK

PUBLISH: PALM BEACH POST – Monday, August 14, 2017

POST IN CITY HALL / POST TO CITY WEBSITE

FAX TO: WAFC (AM & FM)

EMAIL TO: City Manager, Deputy City Manager, Directors, Managers, City Attorney, PBCFR, PBSO, and Others

DATE POSTED / FAXED / E-MAILED: August 9, 2017

cc: Honorable Mayor and Commissioners