

1224 SW AVENUE E PL
BELLE GLADE,FL 33430



22 (c)

VICINITY MAP

A. GENERAL RESPONSIBILITIES

- C. FINISH NOTES:

- #### D. CLEANING REQUIREMENT

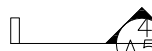
- E. ADDITIONAL NOTES:

- | | | | |
|---------|------------------|----------|------------------------|
| ACOUS. | ACOUSTICAL | N.I.C. | NOT IN CONTRACT |
| ADJ. | ADJUSTABLE | NO. | NUMBER |
| AL. | ALUMINUM | N.T.S. | NOT TO SCALE |
| APPROX. | APPROXIMATE | O.A. | OVERALL |
| | | O.B.S. | OBSERVE |
| BD. | BOARD | O.C. | ON CENTER |
| B.D.G. | BUILDING | O.C.D. | ON SIDE DIAMETER |
| BLK. | BLOCK | O.W.N. | OWNER FURNISH |
| BLKG. | BLOCKING | O.F.C.I. | CONTRACTOR INSTALL |
| B.M. | BEAM | | |
| BOT. | BOTTOM | OFF. | OFFICE |
| CAB. | CABINET | OPNG. | OPENING |
| CEM. | CEMENT | OPP. | OPPOSITE |
| CER. | CERAMIC | P.L. | PLATE |
| C.I. | CAST IRON | PLAS. | PLASTER |
| CLR. | CLEAR | PLYWD. | PLYWOOD |
| C.L. | COLUMN | PLWD. | PLAIN |
| CONC. | CONCRETE | PRCST. | PRECAST |
| CONN. | CONNECTION | P.T.D.F. | PRESSURE TREATED |
| CONT. | CONTINUOUS | PTN. | PAVING |
| CTSK. | COUNTERSUNK | Q.T. | QUARRY TILE |
| DECOR. | DECORATIVE | | |
| DET. | DETAIL | R. | RISER |
| D.F. | DOUGLAS FIR | RAD. | RADIUS |
| DI. | DIAMETER | REINF. | REINFORCE |
| DIM. | DIMENSION | REQD. | REQUIRED |
| DN. | DOWN | RM. | ROOM |
| D.S. | DOWN SPOUT | R.O. | ROUGH OPENING |
| DWG. | DRAWING | RWD. | REDWOOD |
| | | R.W.L. | RAIN WATER LEADER |
| EA. | EACH | S.C. | SOLID CORE |
| EL. | ELEVATION | SCHED. | SCHEDULE |
| ELEC. | ELECTRICAL | SH.T. | SHEET |
| EQU. | EQUAL | SIM. | SIMILAR |
| EXH. | EXHAUST | SQ. | SQUARE |
| EXP. | EXPANSION | ST. | STAINLESS STEEL |
| EXT. | EXTERIOR | STD. | STANDARD |
| EXIST. | EXISTING | STL. | STEEL |
| | | STOR. | STORAGE |
| F.A.U. | FIRE AIR UNIT | STRUCT. | STRUCTURAL |
| F.C. | FIRE HOSE CEMENT | USP. | SPRINKLED |
| FIN. | FINISH | SYM. | SYMMETRICAL |
| FL. | FLOOR | | |
| FLASH. | FLASHING | T. | TREAD |
| FLUOR. | FLUORESCENT | T.C. | TOP OF CURB |
| F.O.F. | FACE OF FINISH | TEL. | TELEPHONE |
| F.O.M. | FACE OF MASONRY | T.G. | TONGUE AND GROOVE |
| F.O.S. | FACE OF STUD | THK. | THICK |
| FOOT. | FOOTING | T.O.F. | TOP OF CHIMNEY |
| FTG. | FOOTING | T.O.F.R. | TOP OF FRAMING |
| | | T.O.L. | TOP OF LEADER |
| GA. | GAUGE | T.O.P. | TOP OF PLATE |
| GALV. | GALVANIZED | T.O.P.L. | TOP OF PLATE |
| GL. | GLASS | TYP. | TYPICAL |
| GR. | GRADE | | |
| GYP. | GYPSUM | U.O.N. | UNLESS OTHERWISE NOTED |
| | | | |
| H.B. | HOSE BIBB | VERT. | VERTICAL |
| H.C. | HOLLOW CORE | VEST. | VESTIBULE |
| HDWD. | HARDWOOD | V.G.D.F. | VERTICAL GRAIN |
| HDWE. | HARDWARE | | |
| HGT. | HEIGHT | | |
| H.W. | HOLLOW METAL | W/ | WITH |
| HORIZ. | HORIZONTAL | W/O | WITHOUT |
| | | W.C. | WATER CLOSET |
| I.D. | INSIDE DIAMETER | W.D. | WOOD |
| INCAND. | INCANDESCENT | WDW. | WINDOW |
| INSUL. | INSULATION | W.H. | WATER HEATER |
| INT. | INTERIOR | W.S.COT. | WASHCOT |
| | | WT. | WEIGHT |
| JAN. | JANITOR | | |
| JT. | JOINT | SYMBOLS | |
| | | | |
| LAM. | LAMINATE | & | AND |
| LAV. | LAVATORY | ° | ANGLE |
| LOC. | LOCATION | @ | AT |
| | | ℄ | CENTER LINE |
| MAX. | MAXIMUM | # | DIAMETER OR ROUND |
| MECH. | MECHANICAL | | POUND OR NUMBER |
| MET. | METAL | | |
| MFR. | MANUFACTURER | | |
| MIN. | MINIMUM | | |
| MISC. | MISCELLANEOUS | | |
| M.O. | MASONRY OPENING | | |
| MTD. | MOUNTED | | |

- ## PERFORMANCE STANDARDS

- GA - GYPSUM ASSOCIATION
- LSC - LIFE SAFETY CODE
- NER - NATIONAL EVALUATION SERVICE INC.
- NFPA - NATIONAL FIRE PROTECTION ASSOCIATION
- NDS - NATIONAL DESIGN SPEC. FOR WOOD
 - CONSTRUCTION
- OSHA - OCCUPATIONAL SAFETY AND HEALTH ACT.
- SJI - STEEL JOINT INSTITUTE
- TCA - TILE COUNCIL OF AMERICA
- UL - UNDERWRITERS LABORATORIES
- WHI - WARNOCK HERSEY INTERNATIONAL

MANUFACTURERS, SUPPLIERS OR INSTALLERS ITEMS SHALL SUBMIT DETAILED FABRICATION/INSTALLATION DRAWINGS AND/OR PRODUCT LITERATURE TO THE ARCHITECT FOR HIS RECORDS PRIOR TO FABRICATION OF INSTALLATION. DRAWINGS FOR ENGINEERED PRODUCTS OR PRODUCTS OF A STRUCTURAL/LIFE SAFETY NATURE SHALL BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL ENGINEER OR ARCHITECT (AS APPLICABLE) FOR THE JURISDICTION OF THE APPLICABLE AUTHORITY. SUBMIT DRAWINGS TO ARCHITECT FOR REVIEW OF SUCH DRAWINGS/DATA IS REQUESTED CLIENTS CONTRACT OPTION, SUCH REVIEW IS SOLELY FOR COMPLIANCE WITH THE INFORMATION GIVEN IN THESE DRAWINGS/ DATA WITH THE ARCHITECT. THE ARCHITECT'S REVIEW DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY AND COORDINATION WITH OTHER TRADES OF THE DATA SUBMITTED FOR REVIEW, AS WELL AS FOR THE PERFORMANCE OF THE PRODUCTS DEPICTED THEREIN, REMAINS SOLELY WITH THE AUTHOR OF THE DATA AND/OR THE SUPPLIER/ CONTRACTOR AS APPLICABLE. REFER TO PERFORMANCE STANDARDS NOTE FOR PRODUCT APPROVAL/ COMPLIANCE.

- | | | |
|--|---|--------------------------------|
| DETAIL REFERENCE |  | SHEET NUMBER |
| ELEVATION REFERENCE |  | ELEVATION NUMBER |
| | | SHEET NUMBER |
| SECTION REFERENCE |  | SECTION NUMBER |
| | | SHEET NUMBER |
| INTERIOR ELEVATION
REFERENCE AND FINISH
SCHEDULE REFERENCE |  | WALL NUMBER |
| | | INTERIOR ELEV.
SHEET NUMBER |
| ROOM REFERENCE |  | ROOM NUMBER |
| DOOR REFERENCE |  | DOOR NUMBER |
| WINDOW REFERENCE |  | WINDOW NUMBER |
| NOTE REFERENCE |  | REFERENCE NUMBER |
| REVISION REFERENCE |  | REVISED
00/00/00 |



Sheet Number	Sheet Name
T1	TITLE SHEET
SP	SITE PLAN / SITE AMENITIES
A1.0	FLOOR PLAN / DETAILS
A2.0	SOUTH (REAR) AND NORTH (FRONT) ELEVATION
A3.0	WEST (SIDE) AND EAST (SIDE) ELEVATION
E1.0	ELECTRICAL FLOOR PLAN LIGHTING
E2.0	ELECTRICAL FLOOR PLAN POWER AND DATA
E3.0	ELECTRICAL RISER DIAGRAM

PROJECT DATA

APPLICABLE CODES

2020 FLORIDA BUILDING CODE.
2020 EXISTING BUILDING CODE ALTERATION LEVEL C

AREA

SQUARE FOOTAGE 8,314 SF

OCCUPANCY

ASSEMBLY GROUP A3
BUSINESS GROUP B

CONSTRUCTION TYPE

TYPE III A - EXISTING

Drawn by: BG

Project No C22-00105

DATE _____

DATE
02/16/22

Phase
CD

REVISIONS

REVISIONS

REVISIONS	
NO	DATE

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Sheet No:

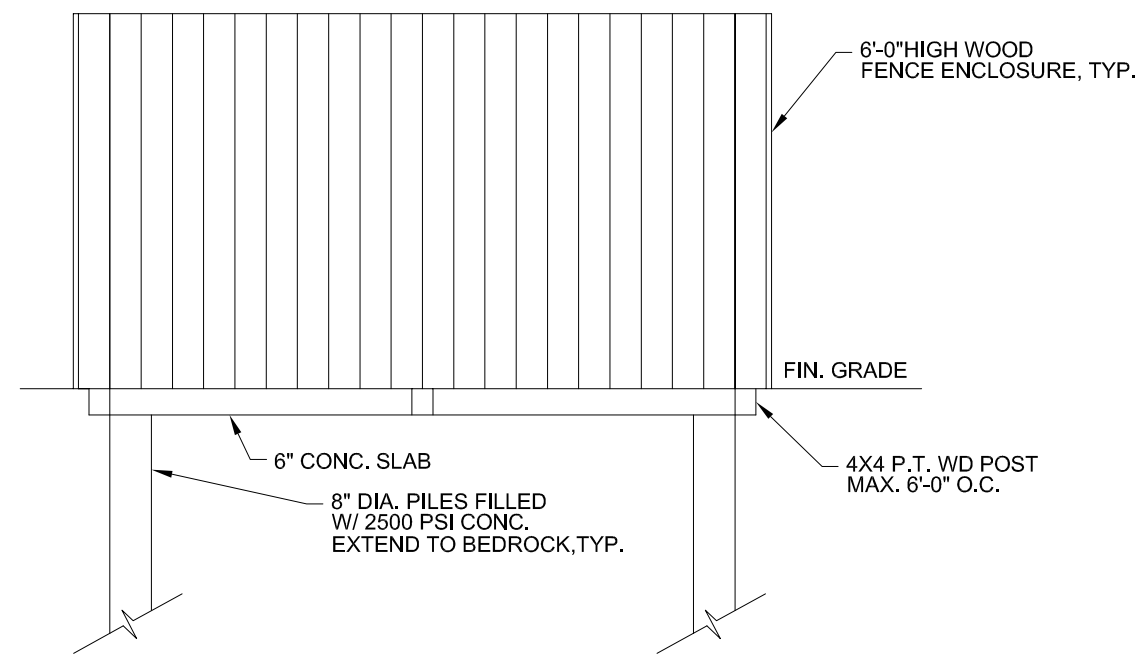
T1



1 WORK LOCATION MAP
1" = 50'-0"

- A RESURFACE & RESTRIPE
EAST PARKING LOT
5700 SF x 1 1/2" = 8,550 CF
8,550 CF / 27 = 317 CY
- B RESURFACE & RESTRIPE
WEST PARKING LOT
8600 SF x 1 1/2" = 12,900 CF
12,900 CF / 27 = 478 CY

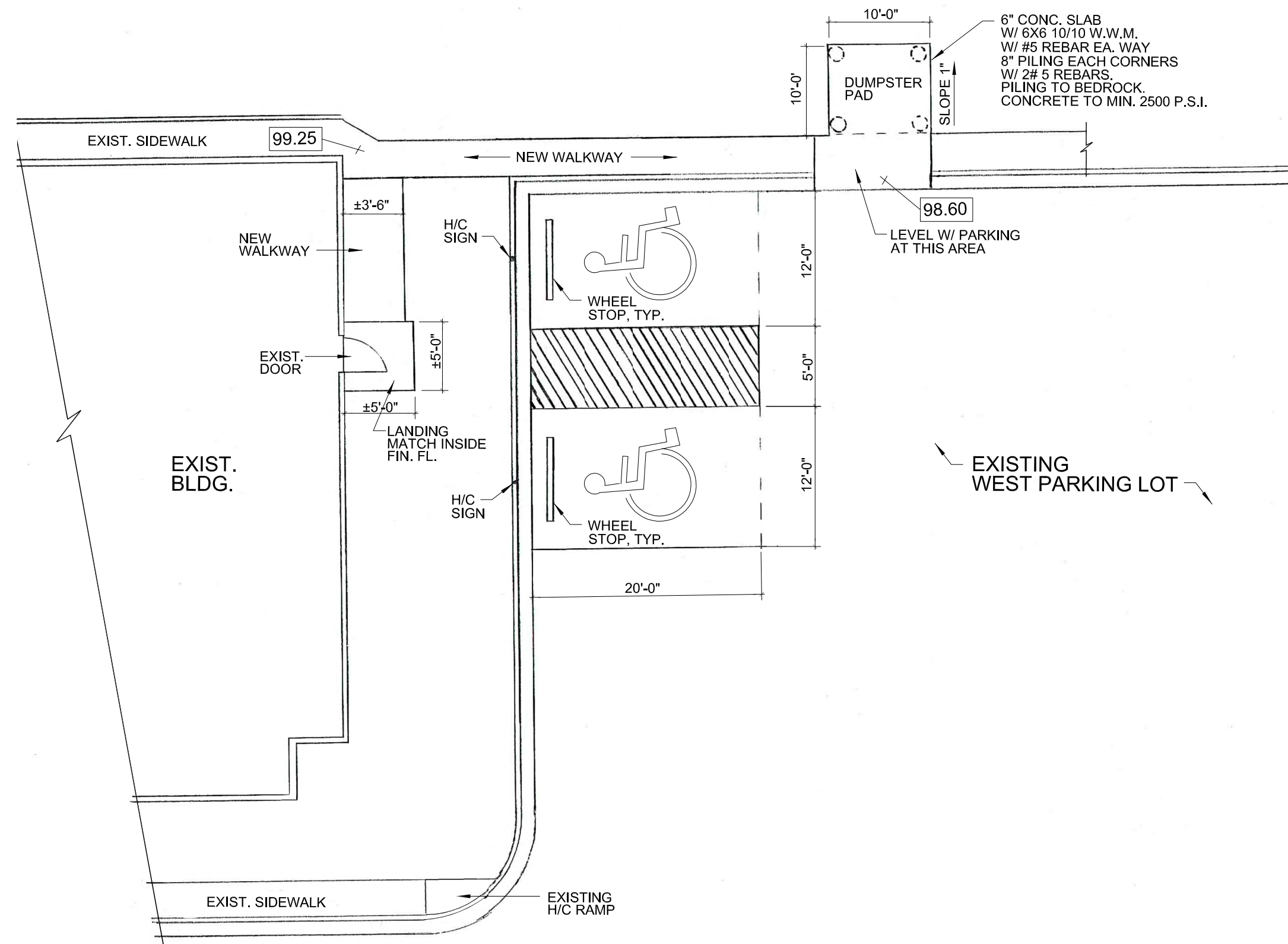
- C DUMPSTER PAD &
ENCLOSURE
- D DUMPSTER PAD &
ENCLOSURE



2 DUMSPTER ENCLOSURE
NTS

SIGNING/PAVEMENT MARKING NOTES:

- ALL STRIPING TO BE PAINTED IN ACCORDANCE WITH SECTION 710 OF THE FDOT SPECIFICATIONS, EXCEPT WHERE INDICATED TO BE THERMOPLASTIC (THERMO).
- THERMOPLASTIC STRIPING SHALL BE APPLIED IN ACCORDANCE WITH SECTION 711 OF THE FDOT SPECIFICATIONS.
- ALL TRAFFIC SIGNS SHALL BE CONSTRUCTED OF HIGHLY REFLECTIVE MATERIAL AND BE "STANDARD" SIZE AS ESTABLISHED IN THE MANUAL OF HIGHWAY SIGNS PUBLISHED BY THE U.S. DEPARTMENT OF TRANSPORTATION.
- ALL PAVEMENT MARKINGS AND REFLECTIVE PAVEMENT MARKERS SHALL BE IN ACCORDANCE WITH PALM BEACH COUNTY TYPICAL DRAWING NO. T-P-97-002, THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, THE ROADWAY & TRAFFIC DESIGN STANDARDS. (F.D.O.T.)



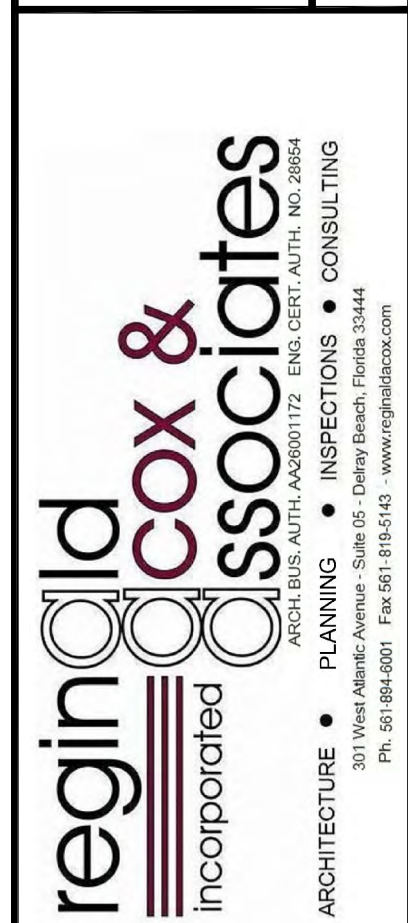
3 PARTIAL SITE PLAN
1" = 10'-0"

REVISIONS	DATE	COMMENTS

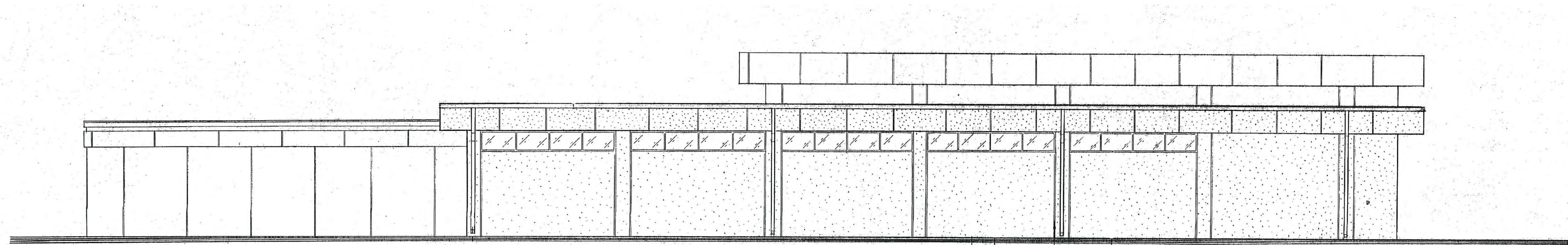


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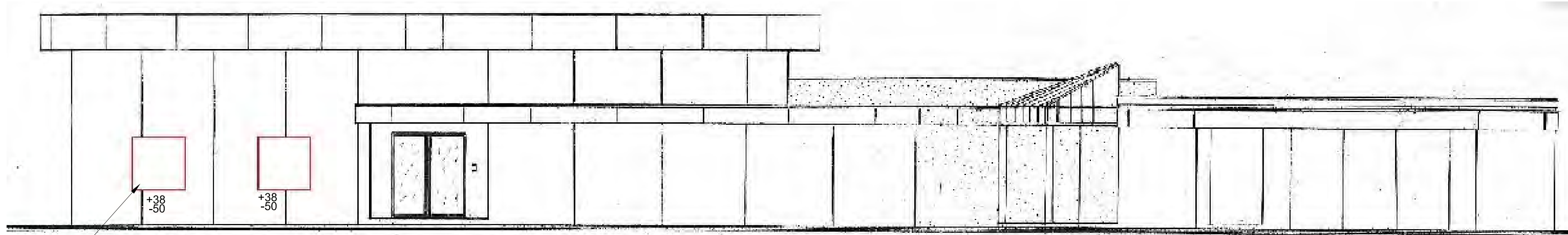
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1 SOUTH ELEVATION
A2.0 3/16" = 1'-0"



2 ALTERED NORTH ELEVATION
A2.0 3/16" = 1'-0"

NEW IMPACT WINDOW
ALIGN W/ EXIST HEAD
HEIGHT, TYP.

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CENTER RENOVATIONS
CITY OF BELLE GLADE, FLORIDA

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A2.0

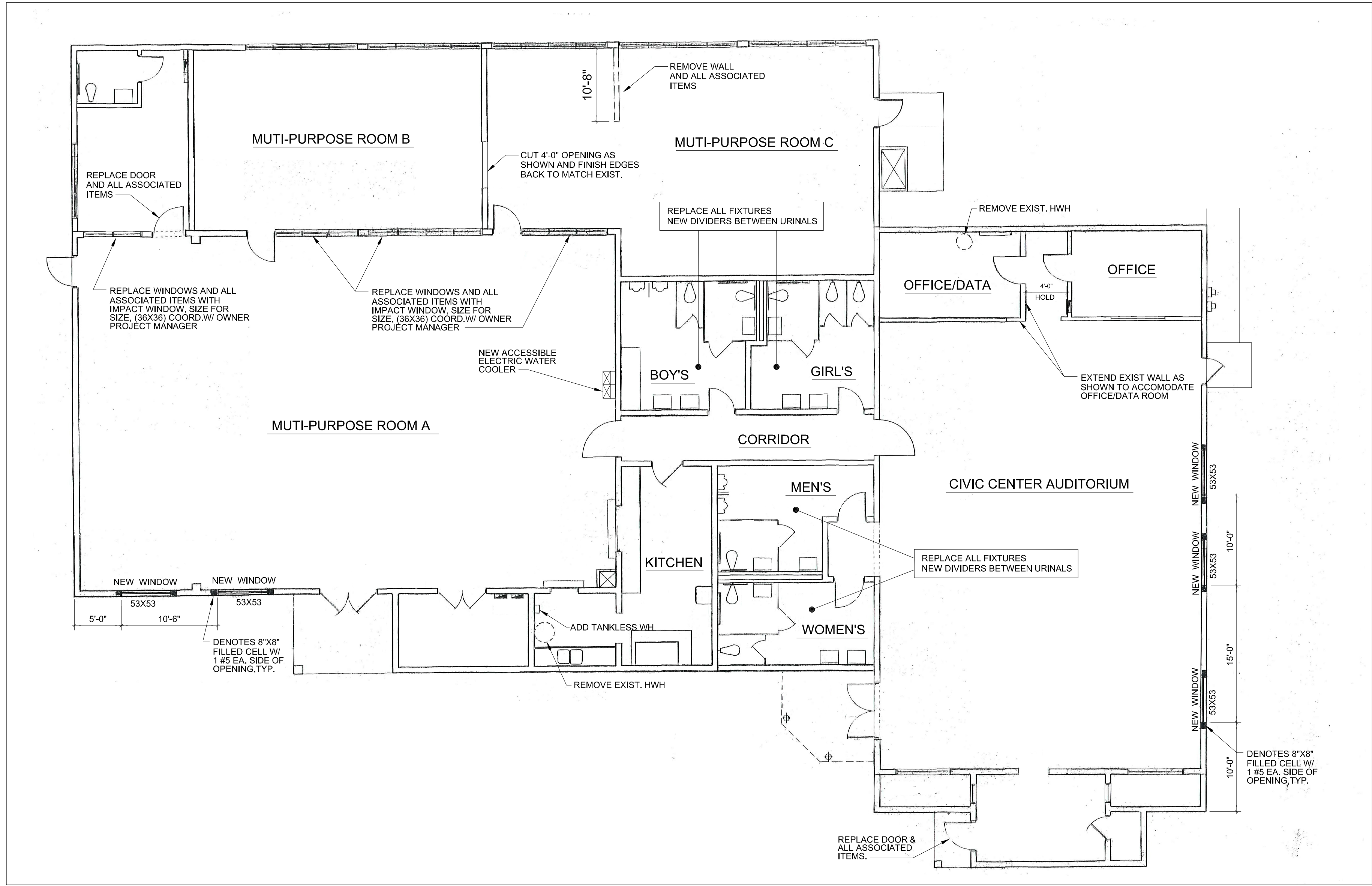
ARCHITECT'S SEAL

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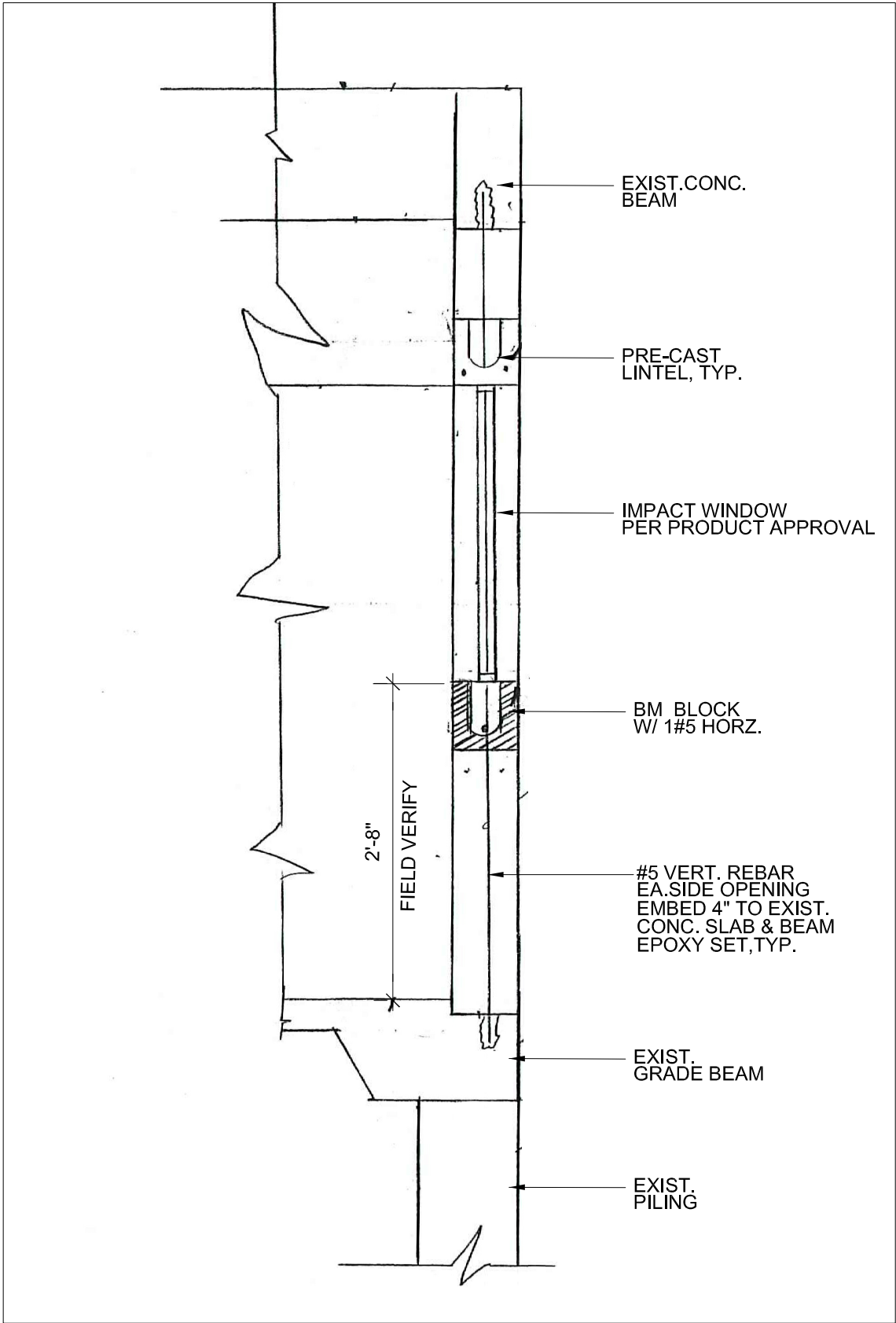
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1 FLOOR PLAN
A1.0 1/8" = 1'-0"



2 SECTION AT NEW WINDOW OPENING
A1.0 3/4" = 1'-0"

SPECIFICATIONS

- BUILDING INTERIOR.**
 - Painting all walls and hard ceiling. (Sernigloss / washables)
Paint manufacture. Glidden Premium or PPG-Speed hide Pro Ev Zero. All paint to be mildew resistance.
 - All door to be metal and frame. Yuou (Luo Yang), Doors Technology Co., Ltd. Fire Rated. Or Welfang Miyuan Metal Product - My0130.
 - Door key lock. Office doors and Kitchen door. Shchlage Lock Company or Kwikset Corporation. Door locks shall lever handler.
 - 1 office door:
 - Door Hinges. Monroe Hing - 3 1/2" x 3 1/2" or 4" x 4" or Stanley 3 1/2" x 3 1/2" or 4" x 4".
 - Office / Data room. Metal studs - 3 5/8" - 25ga, 3 5/8" - 25ga. Top and bottom track. Pro Stud® or Scapco / SSMA Steel stud
 - Drywall. USG - 5/8" sheetrock Brand Mold Tough or American Gypsum Product M-Bloc® Type X Gypsum.
 - Bathroom partitions. Urinal and toilet partitions - One Point Partition Solid Plastic 1" or Partition King, Metpar Polu SPR 1".
 - Ceiling Tiles. 4'x2'. Armstrong 716 B Specifications or Iconic Petra Ceiling Tile 2' x2'.
 - Kitchen cabinet: All wood cabinets / doors and granite top. Top Kitchen Cabinet & Granite, S G Kltchen Cabinet & Granite.
 - ELECTRICAL INTERIOIR:**
 - All electrical light fixtures to LED Illuminated fixtures. CPX - LED Panel / CPX 2x4 ALO8SWW7 or Metalux - CGFP LED 24CGF4540C.
 - Plumbing Fixtures:**
 - Water closet: American Standard - mod. #3451.001 / Flush vale - Flushometer - Mod. # 0547.161 or Kohler - Mod. Juvenile Ultra Elongated / Flush Valve - Mod. Primme Flush Valve.
 - Lavatory: Moen / toto -model # LHT241 (G) / Faucet - Brantford model # 66610. Or American Standard / model # 0955001EC.020.
 - Urinal: American Standard / Washbrook - model 36590001.020 / Flush Valve - model - ultima # 6145051002. Or Kohler - model # 4991-ET-0 / Flush Valve - model -Prime - #76521-CP.
 - Kitchen Sink: Kohler - model Pomosa # PFUC907A / Faucet - Kohler / model Proflo - PFXC4012BN. or American Standard 32x18 #18DB.9321800T075.
- Exterior Building:**
- North double-glazed doors: C R L - U.S. Aluminum - Mojave series. Or YKK AP 35h
 - Windows: E C O Windows system, LLC. Or Superhouse.
 - Sidewalk and dumper pad on west parking lot to building: Concrete 3000PSI with wire mesh 6x6 10/10
 - Parking Lot: Asphalt Resurfacing, (1 1/4")
 - Dumper Enclosure: 6' Wood Fence.
- Exterior Electrical:**
- Cameras: 5 Wireless at door entrance.
 - Keypad: 4
 - LED Light Fixtures: 5 Entrance Doors

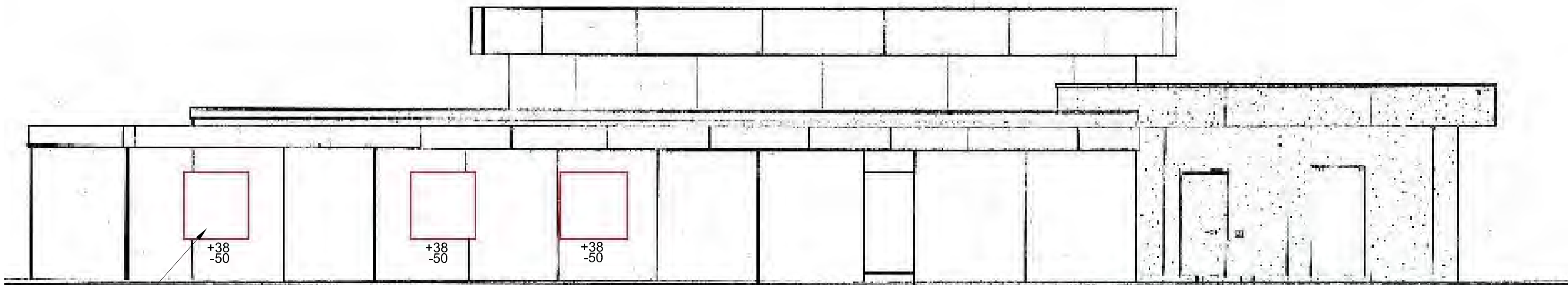
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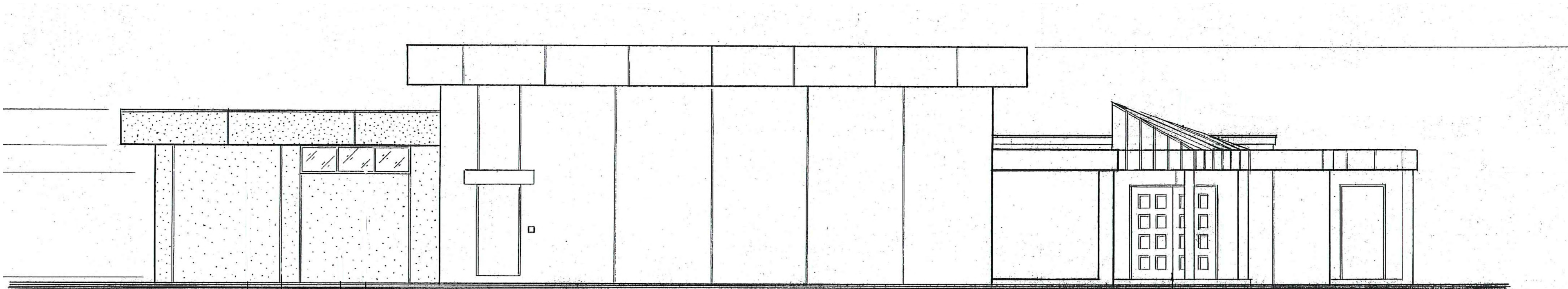
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NEW IMPACT WINDOW
ALIGN W/ EXIST HEAD
HEIGHT, TYP.

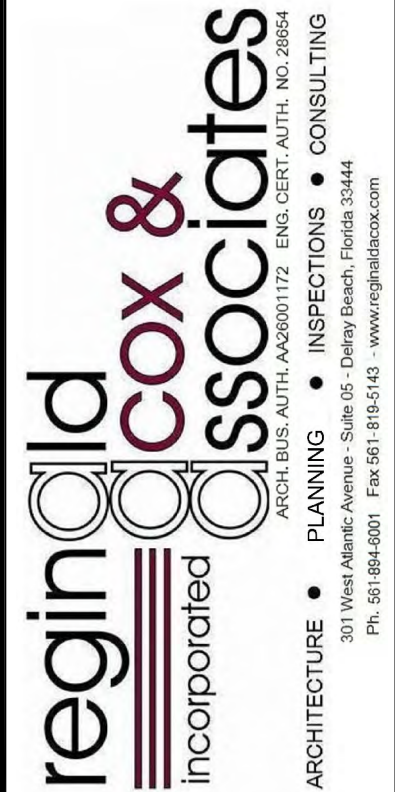
1 ALTERED WEST ELEVATION
A3.0 3/16" = 1'-0"



2 EAST ELEVATION
A3.0 3/16" = 1'-0"

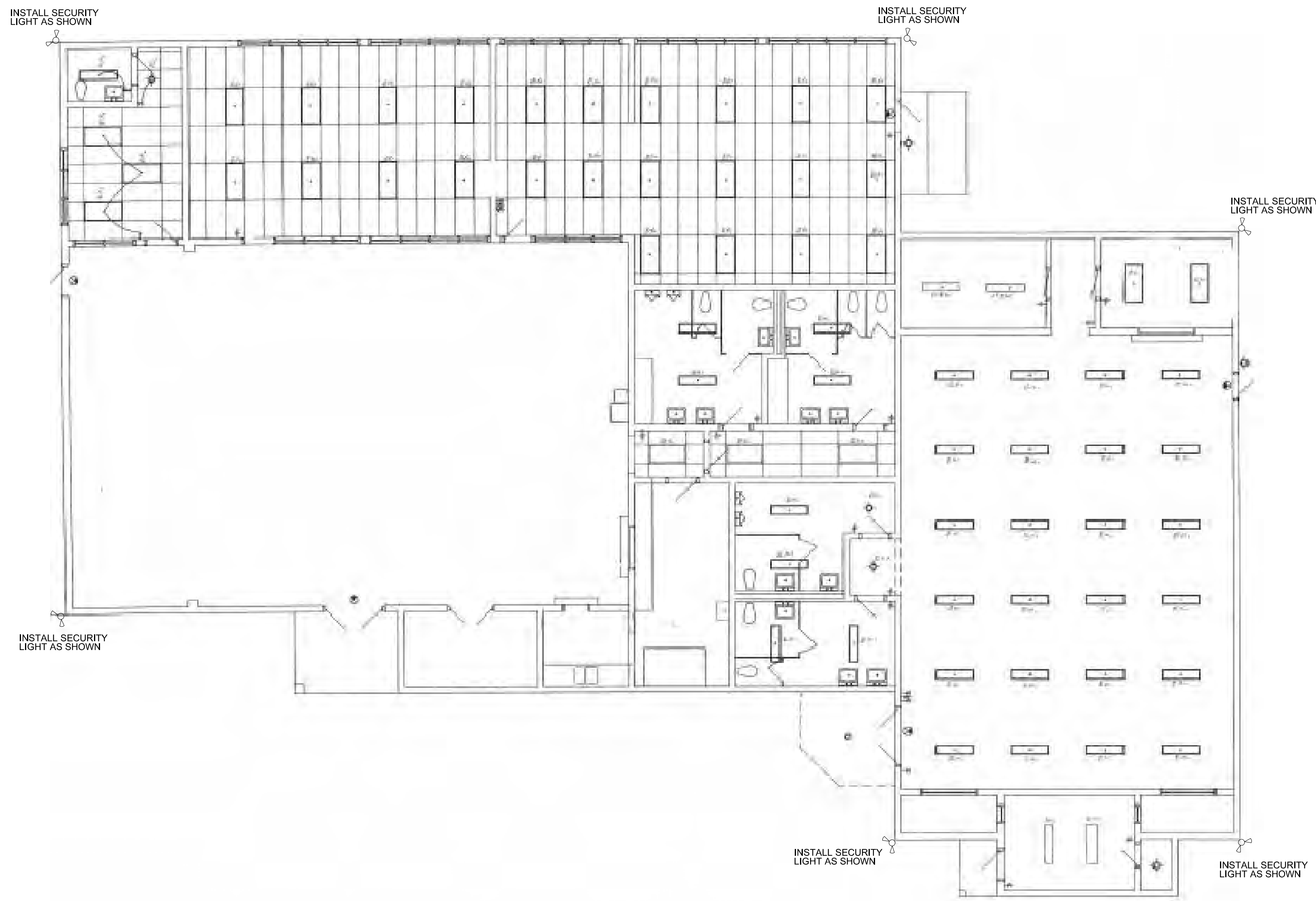


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A3.0



1 ELECTRICAL FLOOR PLAN SECURITY CAMERA LOCATIONS
E1.0 1/8" = 1'-0"

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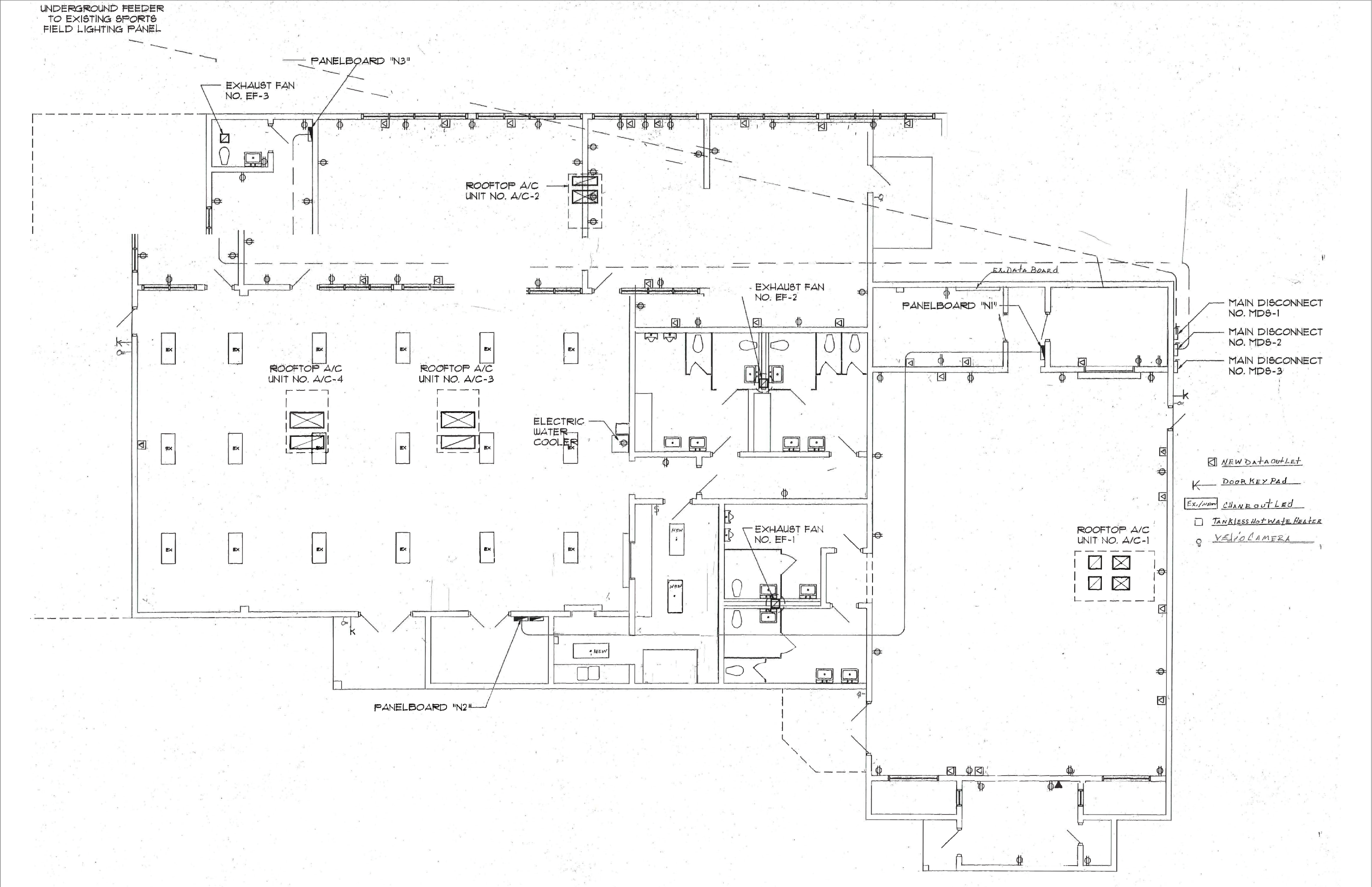


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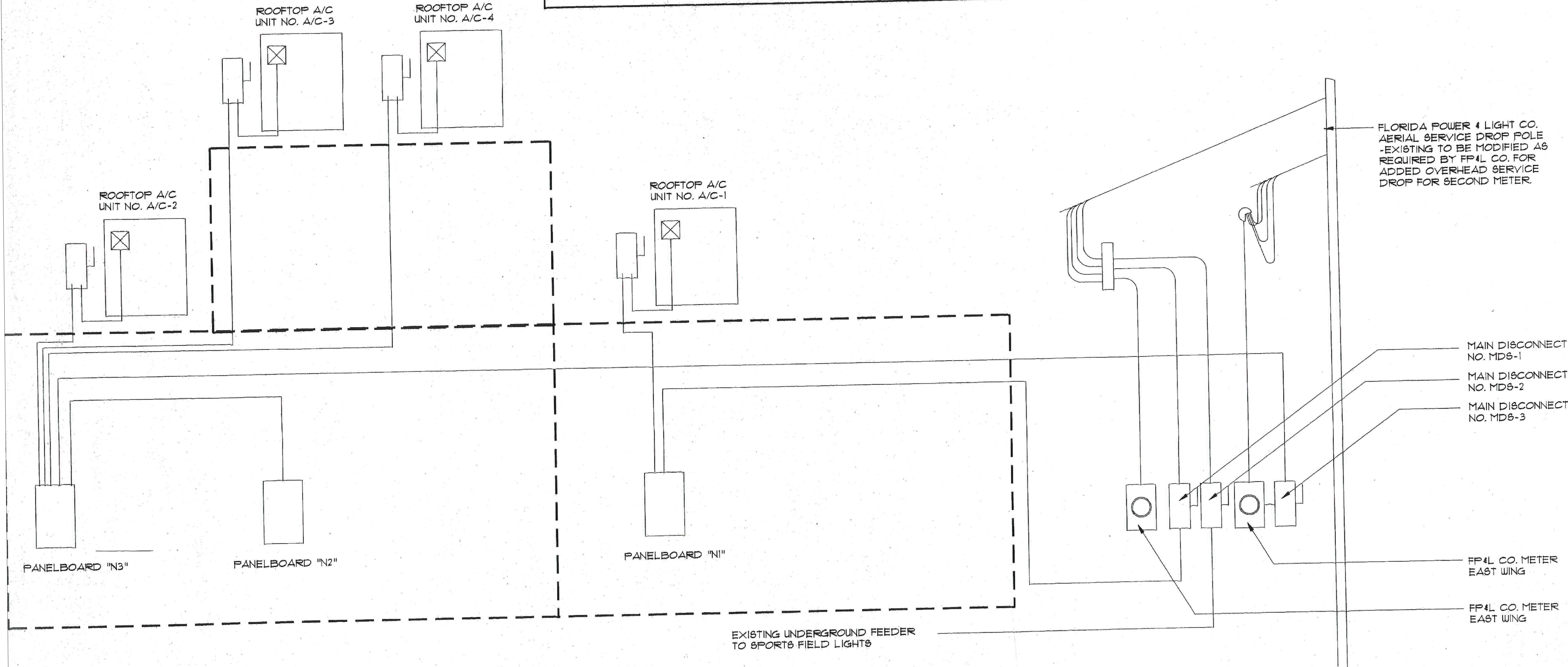
1 ELECTRICAL FLOOR PLAN - DATA LOCATIONS
E2.0 1/8" = 1'-0"

ARCHITECT'S SEAL	
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E2.0	

EQUIPMENT CO-ORDINATION SCHEDULE						
UNIT NUMBER	HP/kW AMPERES	VOLTAGE/PHASE	PANELBOARD/CIRCUIT	CONDUIT/CONDUCTORS	FUSED/DISCONNECT	ENCLOSURE NEMA
PANEL-N1	*	*	*	*	*	*
PANEL-N2						
PANEL-N3						
A/C-1						
A/C-2						
A/C-3						
A/C-4						
MDS-1						
MDS-2						
MDS-3						

PANELBOARD SCHEDULE "N3"											
bus amps			LOAD	pole	amps	bus amps			LOAD	pole	amps
A	B	C				A	B	C			
*	*	*	ROOF TOP A/C-2	3	3	1	2	3	*	*	*
*	*	*	ROOF TOP A/C-3	3	3	4	5	6	*	*	*
*	*	*	ROOF TOP A/C-4	3	3	7	8	9	*	*	*
*	*	*	PANELBOARD N2 (PNL-3)	3	3	10	11	12	*	*	*
*	*	*				13	14	15	*	*	*
*	*	*				16	17	18	*	*	*
*	*	*				19	20	21	*	*	*
*	*	*				22	23	24	*	*	*
*	*	*				25	26	27	*	*	*
*	*	*				28	29	30	*	*	*
*	*	*				31	32	33	*	*	*
*	*	*				34	35	36	*	*	*
*	*	*				37	38	39	*	*	*
*	*	*				40	41	42	*	*	*
TOTAL AMPERES: BUS A _____ BUS B _____ BUS C _____ CONNECTED KVA _____											
RATED VOLTAGE: 240/120 VOLTS THREE PHASE, 4 WIRE BRANCH POLES 42											
RATED AMPERES 225 AMPERES - MAIN LUG ONLY COPPER BUSES SHORT CIRCUIT RATED FOR 10,000 AMPERES SYMMETRICAL											
FULL NEUTRAL BUS COPPER GROUND BUS HINGED DOOR KEYED DOOR LATCH											

PANELBOARD SCHEDULE "N1"											
bus amps			LOAD	pole	amps	bus amps			LOAD	pole	amps
A	B	C				A	B	C			
*	*	*	ROOF TOP A/C-1	3	3	1	2	3	*	*	*
*	*	*				4	5	6	*	*	*
*	*	*				7	8	9	*	*	*
*	*	*				10	11	12	*	*	*
*	*	*				13	14	15	*	*	*
*	*	*				16	17	18	*	*	*
*	*	*				19	20	21	*	*	*
*	*	*				22	23	24	*	*	*
*	*	*				25	26	27	*	*	*
*	*	*				28	29	30	*	*	*
*	*	*				31	32	33	*	*	*
*	*	*				34	35	36	*	*	*
*	*	*				37	38	39	*	*	*
*	*	*				40	41	42	*	*	*
TOTAL AMPERES: BUS A _____ BUS B _____ BUS C _____ CONNECTED KVA _____											
RATED VOLTAGE: 240/120 VOLTS THREE PHASE, 4 WIRE BRANCH POLES 42											
RATED AMPERES 225 AMPERES - MAIN LUG ONLY COPPER BUSES SHORT CIRCUIT RATED FOR 10,000 AMPERES SYMMETRICAL											
FULL NEUTRAL BUS COPPER GROUND BUS HINGED DOOR KEYED DOOR LATCH											



EXISTING ELECTRICAL RISER DIAGRAM

REVISIONS
DATE
COMMENTS

ARCHITECT'S SEAL
STATE OF FLORIDA
JULIO A. COX
REGISTERED PROFESSIONAL ARCHITECT
NO. 27412

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